

CITY COUNCIL AGENDA CITY OF SERGEANT BLUFF

Regular Meeting

February 11, 2025

Tuesday 5:30 PM

**CITY
ADMINISTRATOR**
Aaron Lincoln



CITY CLERK
Danny Christoffers

Council Chambers
501 4th Street; Sergeant Bluff, IA

Digital/teleconference attendance available when possible by visiting:
<https://us02web.zoom.us/j/87049088890?pwd=5jiM9EvfacbHE5yFdowfru2ja39rJT.1>
Meeting ID: 870 4908 8890
Passcode: 236236
Via phone: 877 853 5247 US Toll-free

MAYOR:
Jon Winkel

CITY COUNCIL MEMBERS:
Ron Hanson, Mayor Pro Tem
Andrea Johnson, Assistant Mayor Pro Tem
Ryan Panowicz
Mark Reinders
Kirk Moriarty

Remember the Past, Embrace the Future

SERGEANT BLUFF, IOWA
City Council Agenda
Council Chambers, Tuesday 5:30 PM
February 11, 2025

1. MAYOR/MAYOR PRO-TEM TO CALL THE MEETING TO ORDER:

1. Roll Call
2. Pledge of Allegiance & a Moment of Silence

2. APPROVAL OF THE AGENDA:

3. APPROVAL OF THE MINUTES:

- a. Approve the minutes of the January 28, 2025 Regular Meeting
- b. Approve the minutes of the January 30, 2025 Budget Meeting
- c. Approve the minutes of the February 3, 2025 Special & Budget Meeting

4. CITIZEN'S INPUT:

Disclaimer: Council cannot take action on any item/topic brought forth by citizenry. Any such item/topic must be made an agenda item by request to the City Clerk so action can be taken at the following Council meeting. In the interest of time, you may be limited to 3 minutes.

5. APPROVAL OF THE CONSENT AGENDA ITEMS:

- a. Bills: Check numbers 90736 to 90804 in the amount of \$212,745.62

6. DISCUSSION/ACTION ITEMS:

- a. Open Public Hearing for Lease of Indoor Batting Facility (914 E Topaz Drive) to the Sergeant Bluff-Luton Community School District
- b. Public Hearing for Lease of Indoor Batting Facility (914 E Topaz Drive) to the Sergeant Bluff-Luton Community School District
- c. Close Public Hearing for Lease of Indoor Batting Facility (914 E Topaz Drive) to the Sergeant Bluff-Luton Community School District
- d. RES 25-05 Approving a Long-Term Lease of the Indoor Batting Facility to the Sergeant Bluff-Luton Community School District

7. ADMINISTRATOR'S REPORT:

8. COUNCIL MEMBER'S REPORTS & COMMENTS:

9. MAYOR'S REPORT:

10. ADJOURNMENT: